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General Tire Distributors
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Lee Theatre

Wed., Thurs., June 23, 24:
ABBOTT AND COSTELLO
in **IT AIN'T HAY**

Fri., Sat., June 25, 26: Tim Holt in
Dude Cowboy, Also **Undying Mon-**

ter

Sund., June 28: 11c **NIGHT**

Richard Arlen in **WILDCAT**

Tue., Wed., Thurs., June 29, 30,
July 1: Henry Fonda, Maureen
O'Hara in

THE IMMORTAL SERGEANT

9 out of 10

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Get Thorough Lubrication Service

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Rocks News

Rocks, June 21. Farmers are busy cutting wheat, oats and grass.

Wiley Ransom went to Rock House Monday afternoon, to get some calves.

Wiley Ransom went to Prospect Tuesday.

Robert Ransom and sons were helping Jim Frank Ransom work today.

G. L. R. called to see A. T. Anderson and J. Frank Ransom Wednesday afternoon.

Woolworth Fleishman and baby went to spend a few days with their grandparents, Mr. and Mrs. T. Anderson.

Mr. and Mrs. Robert Ransom and only son Sunday with her mother, Mrs. D. R. Ransom, who is improving.

Mr. and Mrs. Harold Marsh and daughter and Mr. Clark, of Gladys, are visiting the former's parents, Mr. and Mrs. G. T. Marsh last Sunday.

Mr. and Mrs. Robert Ransom, of Maryland spent a few days of last week with their daughter, Annie, in the home of Mrs. Frank Ransom, of Poplar, Miss Annie went back with them to Maryland for a visit.

Rev. A. C. Lawrence, preached a fine sermon at Rock House, morning to a large crowd. Special music was rendered by Miss Rita and Charles Ransom. One addition was added to the church.

Mr. Stierman Garlinghouse is no well.

Case Baldwin called to see Mrs. S. Ransom Monday afternoon of last week.

Deputy sympathy is extended to Mrs. C. L. Evans and daughter in their recent bereavement.

Mr. D. R. Ransom and Mrs. Ransom, of Montgomery, W. Va., are spending some time with her parents, Mr. and Mrs. A. T. Ransom.

C. S. Ransom, of Petersburg is spending his vacation here.

Mr. W. R. Moore and daughter, Betty, of Montgomery, W. Va., are spending some time with her parents, Mr. and Mrs. A. T. Ransom.

NOTICE

All 1942 Taxes not paid on or before June 30, must be reported as delinquent and 6 per cent interest begins.

R. L. Burke,
County Treasurer

Lesson for June 27

Lesson subjects and Scripture texts are given in the lesson book for June 27.

JOHN'S COUNSEL TO CHRISTIANS

LESSON TEXT—II John 4:11, III John 2:12

Golden Text—Matthew 1:19

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Such teachers may easily be recognized. They are aptly described by Dr. Douglas: "In all ages the Church has been plagued by those who would substitute something for pure Christian faith, or to embroil it with bright ideas of their own conceiving."

Such people may try to strip religion of its supernatural aspect and reduce it to a merely rationalistic system. They may seek to stily loosen the moral standards of the Church because their own lives are deficient when measured by such standards. They may try to minimize the teaching of the cross because it stands for sacrifice. Watch against them, and stand against their destructive teaching.

III. Be Diligent in Putting Forward True Teachers (III John 5:8)

The door which should be closed against false teachers should be opened wide to those who are faithful teachers of the truth.

This refers primarily to the hospitality of the home, and reminds us of a grace which has been all but forgotten in these days of small apartments.

Whether we are able to open our homes to God's servants or not, we can show a Christian spirit of genuine hospitality in helping to bring them forward (v. 8). If we are not, this may be done by gifts of money, by kindness shown in time of need, by a real interest in their work, by recommending them to others who wish to hear the truth.

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IV. Do Not Trust Proud, Self-Serving Leadership (III John 9:11)

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No word is said against the teaching of Diotrephes. He was not condemned for being careless about the affairs of the church, or unfaithful in his attendance and devotion to interest in the work.

The sin of Diotrephes was pride, a desire to be the boss of the church, "No. 1 man" in its affairs. Lacking the true spirituality which always results in our being "one" with the apostle. Not only did he refuse to receive him, but used pressure on others who were willing to be hospitable.

Emulate the Life of the Man of Good Report (III John 12)

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